First John

Chapter 4

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 4:1

Byz[RP]: αγαπητοι[1] μη[2] παντι[3] πνευματι[4] πιστευετε[5] αλλα[6] δοκιμαζετε[7] τα[8] πνευματα[9] ει[10] εκ[11] του[12] θεου[13] εστιν[14] οτι[15] πολλοι[16] ψευδοπροφηται[17] εξεληλυθασιν[18] εις[19] τον[20] κοσμον[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20020
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[1]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[2]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αγαπητοι	IV
μη	IV
παντι	IV
πνευματι	IV
πιστευετε	IV
αλλα	IV
δοκιμαζετε	IV
τα	IV
πνευματα	IV
ει	IV
εκ	IV
του	IV
θεου	IV
εστιν	IV
οτι	IV

Reading	Earliest attestation (century)
πολλοι	IV
ψευδοπροφηται	IV
εξεληλυθασιν	IV
εις	IV
τον	IV
κοσμον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.1}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 XI: 30424

Apparatus

1. **αγαπητοι]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 VI: 20245 X: 20044
    - [?]γαπητοι: XIII: 30630
2. **μη]** (7/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 VI: 20245 X: 20044 XIII: 30630
3. **παντι]** (7/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 VI: 20245 X: 20044 XIII: 30630
4. **πνευματι]** (7/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 VI: 20245 X: 20044 XIII: 30630
5. **πιστευετε]** (5/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044
    - πιστευητε: XIII: 30630
    - *either missing or lacuna*: VI: 20245
6. **αλλα]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - [?]ται: VI: 20245
7. **δοκιμαζετε]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - *either missing or lacuna*: VI: 20245
8. **τα]** (5/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 XIII: 30630
    - α[?]: VI: 20245
    - παν: X: 20044
9. **πνευματα]** (5/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 XIII: 30630
    - πνευμα: X: 20044
    - *either missing or lacuna*: VI: 20245

10. **ει]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - *either missing or lacuna*: VI: 20245
11. **εκ]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - *either missing or lacuna*: VI: 20245
12. **του]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - *either missing or lacuna*: VI: 20245
13. **θεου]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - *either missing or lacuna*: VI: 20245
14. **εστιν]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - *either missing or lacuna*: VI: 20245
15. **οτι]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - *either missing or lacuna*: VI: 20245
16. **πολλοι]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - *either missing or lacuna*: VI: 20245
17. **ψευδοπροφηται]** (5/7) →**unanimous**$_{1jo.4.1}$ ‖ X: 20044 XIII: 30630
    - γευδοπροφηται: IV: 20001
    - *either missing or lacuna*: VI: 20245
18. **εξεληλυθασιν]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - *either missing or lacuna*: VI: 20245
19. **εις]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630

- *either missing or lacuna*: VI: 20245

20. **τον]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630

    - *either missing or lacuna*: VI: 20245

21. **κοσμον]** (6/7) →**unanimous**$_{1jo.4.1}$ ‖ IV: 20001 X: 20044 XIII: 30630

    - *either missing or lacuna*: VI: 20245

Verse 4:2

Byz[RP]: εν[1] τουτω[2] γινωσκεται[3] το[4] πνευμα[5] του[6] θεου[7] παν[8] πνευμα[9] ο[10] ομολογει[11] ιησουν[12] χριστον[13] εν[14] σαρκι[15] εληλυθοτα[16] εκ[17] του[18] θεου[19] εστιν[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	2	Corr.: 20044[c]? 30424[c]?
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[4]	**9**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (2).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
τουτω	IV
γινωσκεται	X
το	X
πνευμα	IV
του	IV
θεου	IV
παν	IV
πνευμα	IV
ο	IV
ομολογει	IV
ιησουν	IV
χριστον	IV
εν	IV
σαρκι	IV
εληλυθοτα	IV
εκ	IV

Reading	Earliest attestation (century)
του	IV
θεου	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.2}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (**2**): X: 20044 XI: 30424
- →**A**$_{1jo.4.2}$ **group**, attesting to εν τουτω γινωσκεται γινωσκετε το πνευμα του θεου παν πνευμα ο ομολογει ιησουν χριστον εν σαρκι εληλυθοτα εκ του θεου εστιν (2): Corr.: 20044^{c}? 30424^{c}?
- →**B**$_{1jo.4.2}$ **group**, attesting to εν τουτω γινωσκετε το πνευμα του θεου παν πνευμα ο ομολογει ιησουν χριστον εν σαρκι εληλυθοτα εκ του θεου εστιν (2): V: 20002 IX: 20020

Apparatus

1. **εν]** (9/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630
2. **τουτω]** (9/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630
3. **γινωσκεται]** (4/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$
   - *either missing or lacuna*: →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630
4. **το]** (2/9) →**unanimous** $_{1jo.4.2}$
   - γεινωσκετε το: IV: 20003
   - γινωσκετε το: →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$
   - γινωσκομεν το: IV: 20001 XIII: 30630
5. **πνευμα]** (9/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630
6. **του]** (9/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630
7. **θεου]** (9/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630
8. **παν]** (9/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630
9. **πνευμα]** (9/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630
10. **ο]** (9/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630
11. **ομολογει]** (9/9) →**unanimous** $_{1jo.4.2}$ →**A** $_{1jo.4.2}$ →**B** $_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630

12. **ιησουν]** (9/9) →**unanimous**$_{1jo.4.2}$ →**A**$_{1jo.4.2}$ →**B**$_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630

13. **χριστον]** (9/9) →**unanimous**$_{1jo.4.2}$ →**A**$_{1jo.4.2}$ →**B**$_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630

14. **εν]** (9/9) →**unanimous**$_{1jo.4.2}$ →**A**$_{1jo.4.2}$ →**B**$_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630

15. **σαρκι]** (9/9) →**unanimous**$_{1jo.4.2}$ →**A**$_{1jo.4.2}$ →**B**$_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630

16. **εληλυθοτα]** (8/9) →**unanimous**$_{1jo.4.2}$ →**A**$_{1jo.4.2}$ →**B**$_{1jo.4.2}$ ‖ IV: 20001 XIII: 30630

    - εληλυθεναι: IV: 20003

17. **εκ]** (9/9) →**unanimous**$_{1jo.4.2}$ →**A**$_{1jo.4.2}$ →**B**$_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630

18. **του]** (9/9) →**unanimous**$_{1jo.4.2}$ →**A**$_{1jo.4.2}$ →**B**$_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630

19. **θεου]** (9/9) →**unanimous**$_{1jo.4.2}$ →**A**$_{1jo.4.2}$ →**B**$_{1jo.4.2}$ ‖ IV: 20001 20003 XIII: 30630

20. **εστιν]** (8/9) →**unanimous**$_{1jo.4.2}$ →**A**$_{1jo.4.2}$ →**B**$_{1jo.4.2}$ ‖ IV: 20001 20003

    - εστι: XIII: 30630

Verse 4:3

Byz^{RP}: και[1] παν[2] πνευμα[3] ο[4] μη[5] ομολογει[6] ιησουν[7] χριστον[8] εν[9] σαρκι[10] εληλυθοτα[11] εκ[12] του[13] θεου[14] ουκ[15] εστιν[16] και[17] τουτο[18] εστιν[19] το[20] του[21] αντιχριστου[22] ο[23] ακηκοατε[24] οτι[25] ερχεται[26] και[27] νυν[28] εν[29] τω[30] κοσμω[31] εστιν[32] ηδη[33]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	X: 20044 XI: 30424
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[5]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[6]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
παν	IV
πνευμα	IV
ο	IV
μη	IV
ομολογει	IV
ιησουν	IV
χριστον	IX
εν	IV
σαρκι	IV
εληλυθοτα	IV
εκ	IV
του	IV
θεου	IV
ουκ	IV

Reading	Earliest attestation (century)
εστιν	IV
και	IV
τουτο	IV
εστιν	IV
το	IV
του	IV
αντιχριστου	IV
ο	IV
ακηκοατε	IV
οτι	IV
ερχεται	IV
και	IV
νυν	IV
εν	IV
τω	IV
κοσμω	IV
εστιν	IV
ηδη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.4.3}$ group,** ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **και]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630
    - *either missing or lacuna*: VI: 20245
2. **παν]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630
    - *either missing or lacuna*: VI: 20245
3. **πνευμα]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630
    - *either missing or lacuna*: VI: 20245
4. **ο]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630
    - *either missing or lacuna*: VI: 20245

5. **μη]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

   - *either missing or lacuna*: VI: 20245

6. **ομολογει]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

   - *either missing or lacuna*: VI: 20245

7. **ιησουν]** (1/6) IV: 20001

   - τον ιησουν: IV: 20003 V: 20002 IX: 20020 XIII: 30630
   - *either missing or lacuna*: VI: 20245

8. **χριστον]** (1/6) IX: 20020

   - κυριον: IV: 20001
   - *either missing or lacuna*: IV: 20003 V: 20002 VI: 20245 XIII: 30630

9. **εν]** (3/6) IV: 20001 IX: 20020 XIII: 30630

   - *either missing or lacuna*: IV: 20003 V: 20002 VI: 20245

10. **σαρκι]** (3/6) IV: 20001 IX: 20020 XIII: 30630

    - *either missing or lacuna*: IV: 20003 V: 20002 VI: 20245

11. **εληλυθοτα]** (3/6) IV: 20001 IX: 20020 XIII: 30630

    - *either missing or lacuna*: IV: 20003 V: 20002 VI: 20245

12. **εκ]** (4/6) IV: 20001 20003 V: 20002 XIII: 30630

    - *either missing or lacuna*: VI: 20245 IX: 20020

13. **του]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

    - *either missing or lacuna*: VI: 20245

14. **θεου]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

    - *either missing or lacuna*: VI: 20245

15. **ουκ]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

- *either missing or lacuna*: VI: 20245

16. **εστιν]** (4/6) IV: 20001 20003 V: 20002 IX: 20020

- εστι: XIII: 30630
- *either missing or lacuna*: VI: 20245

17. **και]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

- *either missing or lacuna*: VI: 20245

18. **τουτο]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

- *either missing or lacuna*: VI: 20245

19. **εστιν]** (4/6) IV: 20001 20003 V: 20002 IX: 20020

- εστι: XIII: 30630
- *either missing or lacuna*: VI: 20245

20. **το]** (6/6) IV: 20001 20003 V: 20002 VI: 20245 IX: 20020 XIII: 30630
21. **του]** (6/6) IV: 20001 20003 V: 20002 VI: 20245 IX: 20020 XIII: 30630
22. **αντιχριστου]** (4/6) IV: 20001 V: 20002 IX: 20020 XIII: 30630

- αντιχρειστου: IV: 20003
- αντιχριστο[?]: VI: 20245

23. **ο]** (4/6) IV: 20003 V: 20002 IX: 20020 XIII: 30630

- [?]: VI: 20245
- οτι: IV: 20001

24. **ακηκοατε]** (3/6) IV: 20003 IX: 20020 XIII: 30630

- [?]κοαται: VI: 20245
- ακηκοαμεν: IV: 20001
- ακηκοαται: V: 20002

25. **οτι]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

   - ο[?]: VI: 20245

26. **ερχεται]** (6/6) IV: 20001 20003 V: 20002 VI: 20245 IX: 20020 XIII: 30630
27. **και]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

   - [?]: VI: 20245

28. **νυν]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

   - [?]: VI: 20245

29. **εν]** (6/6) IV: 20001 20003 V: 20002 VI: 20245 IX: 20020 XIII: 30630
30. **τω]** (6/6) IV: 20001 20003 V: 20002 VI: 20245 IX: 20020 XIII: 30630
31. **κοσμω]** (6/6) IV: 20001 20003 V: 20002 VI: 20245 IX: 20020 XIII: 30630
32. **εστιν]** (5/6) IV: 20001 V: 20002 VI: 20245 IX: 20020 XIII: 30630

   - εστ[?]ν: IV: 20003

33. **ηδη]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

   - [?]: VI: 20245

Verse 4:4

Byz[RP]*:* υμεις[1] εκ[2] του[3] θεου[4] εστε[5] τεκνια[6] και[7] νενικηκατε[8] αυτους[9] οτι[10] μειζων[11] εστιν[12] ο[13] εν[14] υμιν[15] η[16] ο[17] εν[18] τω[19] κοσμω[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[8]	**7**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υμεις	IV
εκ	IV
του	IV
θεου	IV
εστε	IV
τεκνια	IV
και	IV
νενικηκατε	IV
αυτους	IV
οτι	IV
μειζων	IV
εστιν	IV
ο	IV
εν	IV
υμιν	IV
η	IV
ο	IV

Reading	Earliest attestation (century)
εν	IV
τω	IV
κοσμω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.4.4}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(5)**: IV: 20001 IX: 20020 X: 20044 XI: 30424 XIII: 30630

Apparatus

1. **υμεις**] (7/7) **→unanimous$_{1jo.4.4}$** ‖ IV: 20003 VI: 20245

2. **εκ]** (6/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003

- ε[?]: VI: 20245

3. **του]** (6/7) →**unanimous**$_{1jo.4.4}$ ‖ VI: 20245

- το[?]: IV: 20003

4. **θεου]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

5. **εστε]** (6/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003

- εσται: VI: 20245

6. **τεκνια]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

7. **και]** (6/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003

- κ[?]: VI: 20245

8. **νενικηκατε]** (5/7) →**unanimous**$_{1jo.4.4}$

- ενεικησατε: VI: 20245
- νενεικηκατε: IV: 20003

9. **αυτους]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

10. **οτι]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

11. **μειζων]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

12. **εστιν]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

13. **ο]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

14. **εν]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

15. **υμιν]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

16. **η]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

17. **ο]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

18. **εν]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

19. **τω]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

20. **κοσμω]** (7/7) →**unanimous**$_{1jo.4.4}$ ‖ IV: 20003 VI: 20245

Verse 4:5

Byz[RP]*:* αυτοι[1] εκ[2] του[3] κοσμου[4] εισιν[5] δια[6] τουτο[7] εκ[8] του[9] κοσμου[10] λαλουσιν[11] και[12] ο[13] κοσμος[14] αυτων[15] ακουει[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[9]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[10]	**8**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[9] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αυτοι	IV
εκ	IV
του	IV
κοσμου	IV
εισιν	IV
δια	IV
τουτο	IV
εκ	IV
του	IV
κοσμου	IV
λαλουσιν	IV
και	IV
ο	IV
κοσμος	IV
αυτων	IV
ακουει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.4.5}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(5)**: IV: 20001 20003 IX: 20020 X: 20044 XI: 30424

Apparatus

1. **αυτοι]** (7/8) **→unanimous$_{1jo.4.5}$** ‖ VI: 20245 XIII: 30630
   - [?]τοι: V: 20002
2. **εκ]** (8/8) **→unanimous$_{1jo.4.5}$** ‖ V: 20002 VI: 20245 XIII: 30630
3. **του]** (8/8) **→unanimous$_{1jo.4.5}$** ‖ V: 20002 VI: 20245 XIII: 30630
4. **κοσμου]** (7/8) **→unanimous$_{1jo.4.5}$** ‖ V: 20002 XIII: 30630
   - [?]: VI: 20245
5. **εισιν]** (7/8) **→unanimous$_{1jo.4.5}$** ‖ V: 20002 VI: 20245
   - εισι: XIII: 30630

6. **δια]** (8/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002 VI: 20245 XIII: 30630

7. **τουτο]** (6/8) →**unanimous**$_{1jo.4.5}$ ‖ XIII: 30630

   - [?]ουτο: V: 20002
   - του[?]: VI: 20245

8. **εκ]** (7/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002 XIII: 30630

   - ε[?]: VI: 20245

9. **του]** (8/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002 VI: 20245 XIII: 30630

10. **κοσμου]** (8/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002 VI: 20245 XIII: 30630

11. **λαλουσιν]** (6/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002

    - λαλουσι: XIII: 30630
    - λαλουσι[?]: VI: 20245

12. **και]** (7/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002 XIII: 30630

    - [?]: VI: 20245

13. **ο]** (8/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002 VI: 20245 XIII: 30630

14. **κοσμος]** (8/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002 VI: 20245 XIII: 30630

15. **αυτων]** (8/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002 VI: 20245 XIII: 30630

16. **ακουει]** (7/8) →**unanimous**$_{1jo.4.5}$ ‖ V: 20002 XIII: 30630

    - ακου[?]: VI: 20245

Verse 4:6

Byz^{RP}: ημεις[1] εκ[2] του[3] θεου[4] εσμεν[5] ο[6] γινωσκων[7] τον[8] θεον[9] ακουει[10] ημων[11] ος[12] ουκ[13] εστιν[14] εκ[15] του[16] θεου[17] ουκ[18] ακουει[19] ημων[20] εκ[21] τουτου[22] γινωσκομεν[23] το[24] πνευμα[25] της[26] αληθειας[27] και[28] το[29] πνευμα[30] της[31] πλανης[32]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	VI: 20245 VII: 10074
Corrected witnesses *ignored* from the apparatus[11]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[12]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημεις	IV
εκ	IV
του	IV
θεου	IV
εσμεν	IV
ο	IV
γινωσκων	IV
τον	IV
θεον	IV
ακουει	IV
ημων	IV

Reading	Earliest attestation (century)
ος	IV
ουκ	IV
εστιν	IV
εκ	IV
του	IV
θεου	IV
ουκ	IV
ακουει	IV
ημων	IV
εκ	IV
τουτου	IV
γινωσκομεν	IV
το	IV
πνευμα	IV
της	IV
αληθειας	IV
και	IV
το	IV
πνευμα	IV

Reading	Earliest attestation (century)
της	IV
πλανης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.4.6}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: XI: 30424 XIII: 30630

Apparatus

1. **ημεις]** (5/7) **→unanimous$_{1jo.4.6}$** ‖ IV: 20003 IX: 20020 X: 20044
   - [?]μεις: V: 20002
   - ημις: IV: 20001

2. **εκ]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
3. **του]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
4. **θεου]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
5. **εσμεν]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
6. **ο]** (6/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020
    - οτι: X: 20044
7. **γινωσκων]** (6/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
    - γεινωσκων: IV: 20003
8. **τον]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
9. **θεον]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
10. **ακουει]** (5/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 X: 20044
    - *either missing or lacuna*: V: 20002 IX: 20020
11. **ημων]** (5/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 X: 20044
    - *either missing or lacuna*: V: 20002 IX: 20020
12. **ος]** (5/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 X: 20044
    - *either missing or lacuna*: V: 20002 IX: 20020
13. **ουκ]** (5/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 X: 20044
    - *either missing or lacuna*: V: 20002 IX: 20020

14. **εστιν]** (5/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 X: 20044

    - *either missing or lacuna*: V: 20002 IX: 20020

15. **εκ]** (5/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 X: 20044

    - *either missing or lacuna*: V: 20002 IX: 20020

16. **του]** (5/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 X: 20044

    - *either missing or lacuna*: V: 20002 IX: 20020

17. **θεου]** (5/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 X: 20044

    - *either missing or lacuna*: V: 20002 IX: 20020

18. **ουκ]** (5/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 X: 20044

    - *either missing or lacuna*: V: 20002 IX: 20020

19. **ακουει]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

20. **ημων]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

21. **εκ]** (6/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 IX: 20020 X: 20044

    - εν: V: 20002

22. **τουτου]** (6/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 IX: 20020 X: 20044

    - τουτω: V: 20002

23. **γινωσκομεν]** (6/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044

    - γεινωσκομεν: IV: 20003

24. **το]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
25. **πνευμα]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
26. **της]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
27. **αληθειας]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
28. **και]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
29. **το]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
30. **πνευμα]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
31. **της]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
32. **πλανης]** (7/7) →**unanimous**$_{1jo.4.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

Verse 4:7

Byz[RP]: αγαπητοι[1] αγαπωμεν[2] αλληλους[3] οτι[4] η[5] αγαπη[6] εκ[7] του[8] θεου[9] εστιν[10] και[11] πας[12] ο[13] αγαπων[14] εκ[15] του[16] θεου[17] γεγεννηται[18] και[19] γινωσκει[20] τον[21] θεον[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XIII: 30630
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[13]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[14]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[13] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αγαπητοι	IV
αγαπωμεν	IV
αλληλους	IV
οτι	IV
η	IV
αγαπη	IV
εκ	IV
του	IV
θεου	IV
εστιν	IV
και	IV
πας	IV
ο	IV
αγαπων	IV
εκ	IV

Reading	Earliest attestation (century)
του	IV
θεου	IV
γεγεννηται	IV
και	IV
γινωσκει	V
τον	IV
θεον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.4.7}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IX: 20020 X: 20044 XI: 30424

Apparatus

1. **αγαπητοι]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
2. **αγαπωμεν]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
3. **αλληλους]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
4. **οτι]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
5. **η]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
6. **αγαπη]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
7. **εκ]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
8. **του]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
9. **θεου]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
10. **εστιν]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
11. **και]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
12. **πας]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
13. **ο]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
14. **αγαπων]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
15. **εκ]** (5/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003
    - τον θεον εκ: V: 20002
16. **του]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002
17. **θεου]** (6/6) →**unanimous**$_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002

18. **γεγεννηται]** (6/6) →**unanimous** $_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002

19. **και]** (6/6) →**unanimous** $_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002

20. **γινωσκει]** (4/6) →**unanimous** $_{1jo.4.7}$ ‖ V: 20002

    - γεινωσκει: IV: 20003
    - γιγνωσκει: IV: 20001

21. **τον]** (6/6) →**unanimous** $_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002

22. **θεον]** (6/6) →**unanimous** $_{1jo.4.7}$ ‖ IV: 20001 20003 V: 20002

Verse 4:8

Byz^{RP}: ο[1] μη[2] αγαπων[3] ουκ[4] εγνω[5] τον[6] θεον[7] οτι[8] ο[9] θεος[10] αγαπη[11] εστιν[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[16]	**7**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
μη	IV
αγαπων	IV
ουκ	IV
εγνω	IV
τον	IV
θεον	IV
οτι	IV
ο	IV
θεος	IV
αγαπη	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.4.8}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(4)**: IV: 20003 IX: 20020 XI: 30424 XIII: 30630

Apparatus

1. **ο]** (6/7) **→unanimous$_{1jo.4.8}$** ‖ V: 20002 X: 20044
   - *either missing or lacuna*: IV: 20001
2. **μη]** (6/7) **→unanimous$_{1jo.4.8}$** ‖ V: 20002 X: 20044
   - *either missing or lacuna*: IV: 20001
3. **αγαπων]** (6/7) **→unanimous$_{1jo.4.8}$** ‖ V: 20002 X: 20044
   - *either missing or lacuna*: IV: 20001
4. **ουκ]** (5/7) **→unanimous$_{1jo.4.8}$** ‖ X: 20044
   - ου: V: 20002
   - *either missing or lacuna*: IV: 20001
5. **εγνω]** (4/7) **→unanimous$_{1jo.4.8}$**
   - γεινωσκει: V: 20002
   - εγνωκεν: X: 20044

- *either missing or lacuna*: IV: 20001

6. **τον]** (6/7) →**unanimous**$_{1jo.4.8}$ ‖ V: 20002 X: 20044
    - *either missing or lacuna*: IV: 20001
7. **θεον]** (6/7) →**unanimous**$_{1jo.4.8}$ ‖ V: 20002 X: 20044
    - *either missing or lacuna*: IV: 20001
8. **οτι]** (7/7) →**unanimous**$_{1jo.4.8}$ ‖ IV: 20001 V: 20002 X: 20044
9. **ο]** (7/7) →**unanimous**$_{1jo.4.8}$ ‖ IV: 20001 V: 20002 X: 20044
10. **θεος]** (7/7) →**unanimous**$_{1jo.4.8}$ ‖ IV: 20001 V: 20002 X: 20044
11. **αγαπη]** (7/7) →**unanimous**$_{1jo.4.8}$ ‖ IV: 20001 V: 20002 X: 20044
12. **εστιν]** (7/7) →**unanimous**$_{1jo.4.8}$ ‖ IV: 20001 V: 20002 X: 20044

Verse 4:9

Byz[RP]*:* εν[1] τουτω[2] εφανερωθη[3] η[4] αγαπη[5] του[6] θεου[7] εν[8] ημιν[9] οτι[10] τον[11] υιον[12] αυτου[13] τον[14] μονογενη[15] απεσταλκεν[16] ο[17] θεος[18] εις[19] τον[20] κοσμον[21] ινα[22] ζησωμεν[23] δι[24] αυτου[25]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 30424
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[18]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
τουτω	IV
εφανερωθη	IV
η	IV
αγαπη	IV
του	IV
θεου	IV
εν	IV
ημιν	IV
οτι	IV
τον	IV
υιον	IV
αυτου	IV
τον	IV
μονογενη	IV

Reading	Earliest attestation (century)
απεσταλκεν	IV
ο	IV
θεος	IV
εις	IV
τον	IV
κοσμον	IV
ινα	IV
ζησωμεν	IV
δι	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(5)**: IV: 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630

Apparatus

1. **εν]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
2. **τουτω]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
3. **εφανερωθη]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
4. **η]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
5. **αγαπη]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
6. **του]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
7. **θεου]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
8. **εν]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
9. **ημιν]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
10. **οτι]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
11. **τον]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
12. **υιον]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
13. **αυτου]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001
14. **τον]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

15. **μονογενη]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

16. **απεσταλκεν]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

17. **ο]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

18. **θεος]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

19. **εις]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

20. **τον]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

21. **κοσμον]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

22. **ινα]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

23. **ζησωμεν]** (5/6) →**unanimous**$_{1jo.4.9}$

    - ζωμεν: IV: 20001

24. **δι]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

25. **αυτου]** (6/6) →**unanimous**$_{1jo.4.9}$ ‖ IV: 20001

Verse 4:10

Byz[RP]: εν[1] τουτω[2] εστιν[3] η[4] αγαπη[5] ουχ[6] οτι[7] ημεις[8] ηγαπησαμεν[9] τον[10] θεον[11] αλλ[12] οτι[13] αυτος[14] ηγαπησεν[15] ημας[16] και[17] απεστειλεν[18] τον[19] υιον[20] αυτου[21] ιλασμον[22] περι[23] των[24] αμαρτιων[25] ημων[26]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20020
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[19]	2	Corr.: 20001^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[20]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
τουτω	IV
εστιν	IV
η	IV
αγαπη	IV
ουχ	IV
οτι	IV
ημεις	IV
ηγαπησαμεν	V
τον	IV
θεον	IV
αλλ	IV
οτι	IV
αυτος	IV
ηγαπησεν	IV

Reading	Earliest attestation (century)
ημας	IV
και	IV
απεστειλεν	IV
τον	IV
υιον	IV
αυτου	IV
ιλασμον	IV
περι	IV
των	IV
αμαρτιων	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.10}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): XI: 30424

Apparatus

1. **εν**] (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
2. **τουτω**] (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
3. **εστιν**] (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
4. **η**] (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
5. **αγαπη**] (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
6. **ουχ**] (5/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20003 V: 20002 X: 20044 XIII: 30630
    - του θεου ουχ: IV: 20001
7. **οτι**] (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
8. **ημεις**] (5/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20003 V: 20002 X: 20044 XIII: 30630
    - ημις: IV: 20001

9. **ηγαπησαμεν]** (3/6) →**unanimous**$_{1jo.4.10}$ ‖ V: 20002 XIII: 30630

   - ηγαπηκαμεν: IV: 20003 X: 20044
   - ηγαπησεν: IV: 20001

10. **τον]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

11. **θεον]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

12. **αλλ]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

13. **οτι]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

14. **αυτος]** (5/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 X: 20044 XIII: 30630

   - εκεινος: V: 20002

15. **ηγαπησεν]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

16. **ημας]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

17. **και]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

18. **απεστειλεν]** (4/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20003 V: 20002 X: 20044

   - απεσταλκεν: IV: 20001
   - απεστειλε: XIII: 30630

19. **τον]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

20. **υιον]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

21. **αυτου]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

22. **ιλασμον]** (5/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630

    - ειλασμον: IV: 20003

23. **περι]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

24. **των]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

25. **αμαρτιων]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

26. **ημων]** (6/6) →**unanimous**$_{1jo.4.10}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

Verse 4:11

Byz[RP]: αγαπητοι[1] ει[2] ουτως[3] ο[4] θεος[5] ηγαπησεν[6] ημας[7] και[8] ημεις[9] οφειλομεν[10] αλληλους[11] αγαπαν[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	0	None
Number of witnesses that were taken into account in the collation[22]	**8**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[21]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αγαπητοι	IV
ει	IV
ουτως	IV
ο	IV
θεος	IV
ηγαπησεν	IV
ημας	IV
και	IV
ημεις	IV
οφειλομεν	IV
αλληλους	IV
αγαπαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(4)**: IV: 20003 IX: 20020 X: 20044 XI: 30424

Apparatus

1. **αγαπητοι]** (7/8) →**unanimous**$_{1jo.4.11}$ ‖ IV: 20001 V: 20002 XIII: 30630
    - *either missing or lacuna*: IV: 10009
2. **ει]** (7/8) →**unanimous**$_{1jo.4.11}$ ‖ IV: 20001 V: 20002 XIII: 30630
    - *either missing or lacuna*: IV: 10009
3. **ουτως]** (7/8) →**unanimous**$_{1jo.4.11}$ ‖ IV: 10009 20001 V: 20002
    - *either missing or lacuna*: XIII: 30630
4. **ο]** (7/8) →**unanimous**$_{1jo.4.11}$ ‖ IV: 20001 V: 20002 XIII: 30630
    - οθεος: IV: 10009
5. **θεος]** (7/8) →**unanimous**$_{1jo.4.11}$ ‖ IV: 20001 V: 20002 XIII: 30630
    - ταπρισεν: IV: 10009

6. **ηγαπησεν]** (6/8) →**unanimous** $_{1jo.4.11}$ ‖ IV: 20001 V: 20002

- [?]υτως ηγαπησεν: XIII: 30630
- η[?] [?]: IV: 10009

7. **ημας]** (7/8) →**unanimous** $_{1jo.4.11}$ ‖ IV: 20001 V: 20002 XIII: 30630

- [?]: IV: 10009

8. **και]** (7/8) →**unanimous** $_{1jo.4.11}$ ‖ IV: 20001 V: 20002 XIII: 30630

- *either missing or lacuna*: IV: 10009

9. **ημεις]** (6/8) →**unanimous** $_{1jo.4.11}$ ‖ V: 20002 XIII: 30630

- ημις: IV: 20001
- *either missing or lacuna*: IV: 10009

10. **οφειλομεν]** (5/8) →**unanimous** $_{1jo.4.11}$ ‖ XIII: 30630

- οφιλομεν: IV: 10009 20001 V: 20002

11. **αλληλους]** (7/8) →**unanimous** $_{1jo.4.11}$ ‖ IV: 20001 V: 20002 XIII: 30630

- αλ[?]: IV: 10009

12. **αγαπαν]** (7/8) →**unanimous** $_{1jo.4.11}$ ‖ IV: 20001 V: 20002 XIII: 30630

- [?]: IV: 10009

Verse 4:12

Byz[RP]*:* θεον[1] ουδεις[2] πωποτε[3] τεθεαται[4] εαν[5] αγαπωμεν[6] αλληλους[7] ο[8] θεος[9] εν[10] ημιν[11] μενει[12] και[13] η[14] αγαπη[15] αυτου[16] τετελειωμενη[17] εστιν[18] εν[19] ημιν[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	1	Corr.: 20003^c?
Number of witnesses that were taken into account in the collation[24]	**8**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[23]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24]The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
θεον	IV
ουδεις	IV
πωποτε	IV
τεθεαται	IV
εαν	IV
αγαπωμεν	IV
αλληλους	IV
ο	IV
θεος	IV
εν	IV
ημιν	IV
μενει	IV
και	IV
η	IV
αγαπη	IV
αυτου	IV
τετελειωμενη	IV

Reading	Earliest attestation (century)
εστιν	IX
εν	IV
ημιν	IX

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.12}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): XI: 30424
- →**A**$_{1jo.4.12}$ **group**, attesting to θεον ουδεις πωποτε τεθεαται εαν αγαπωμεν αλληλους ο θεος εν ημιν μενει και η αγαπη αυτου τετελειωμενη εν ημιν εστιν (2): IV: 20001 20003

Apparatus

1. **θεον]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630
   - *either missing or lacuna*: IV: 10009
2. **ουδεις]** (8/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ IV: 10009 V: 20002 IX: 20020 X: 20044 XIII: 30630
3. **πωποτε]** (6/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 X: 20044 XIII: 30630
   - ποποτε: IV: 10009
   - πωπωτε: IX: 20020
4. **τεθεαται]** (6/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044
   - [?]εθεαται: XIII: 30630
   - τ[?]: IV: 10009
5. **εαν]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630
   - τον ειν εαν: IV: 10009
6. **αγαπωμεν]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630
   - αγα[?]: IV: 10009
7. **αλληλους]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630
   - [?]λους: IV: 10009
8. **ο]** (8/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ IV: 10009 V: 20002 IX: 20020 X: 20044 XIII: 30630

9. **θεος]** (8/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ IV: 10009 V: 20002 IX: 20020 X: 20044 XIII: 30630

10. **εν]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630

    - ε: IV: 10009

11. **ημιν]** (8/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ IV: 10009 V: 20002 IX: 20020 X: 20044 XIII: 30630

12. **μενει]** (4/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002

    - [?] [?] [?]: IV: 10009
    - μέ νει: IX: 20020 X: 20044 XIII: 30630

13. **και]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630

    - [?]: IV: 10009

14. **η]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630

    - [?]του: IV: 10009

15. **αγαπη]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630

    - [?]: IV: 10009

16. **αυτου]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630

    - *either missing or lacuna*: IV: 10009

17. **τετελειωμενη]** (5/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ IX: 20020 X: 20044

    - *either missing or lacuna*: IV: 10009 V: 20002 XIII: 30630

18. **εστιν]** (3/8) →**unanimous**$_{1jo.4.12}$ ‖ IX: 20020 X: 20044

- *either missing or lacuna*: →**A**$_{1jo.4.12}$ ‖ IV: 10009 V: 20002 XIII: 30630

19. **εν]** (7/8) →**unanimous**$_{1jo.4.12}$ →**A**$_{1jo.4.12}$ ‖ V: 20002 IX: 20020 X: 20044 XIII: 30630

- *either missing or lacuna*: IV: 10009

20. **ημιν]** (3/8) →**unanimous**$_{1jo.4.12}$ ‖ IX: 20020 X: 20044

- ημιν εστιν: →**A**$_{1jo.4.12}$
- ημιν τετελειωμενη εστιν: V: 20002 XIII: 30630
- *either missing or lacuna*: IV: 10009

Verse 4:13

Byz[RP]*:* εν[1] τουτω[2] γινωσκομεν[3] οτι[4] εν[5] αυτω[6] μενομεν[7] και[8] αυτος[9] εν[10] ημιν[11] οτι[12] εκ[13] του[14] πνευματος[15] αυτου[16] δεδωκεν[17] ημιν[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	0	None
Number of witnesses that were taken into account in the collation[26]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
τουτω	IV
γινωσκομεν	IV
οτι	IV
εν	IV
αυτω	IV
μενομεν	IV
και	IV
αυτος	IV
εν	IV
ημιν	IV
οτι	IV
εκ	IV
του	IV
πνευματος	IV
αυτου	IV
δεδωκεν	IV

Reading	Earliest attestation (century)
ημιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1jo.4.13}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 IX: 20020 XIII: 30630
- **→A**$_{1jo.4.13}$ **group**, attesting to εν τουτω γινωσκομεν οτι εν αυτω μενομεν και αυτος εν ημιν οτι εκ του πνευματος αυτου εδωκεν ημιν (2): V: 20002 X: 20044

Apparatus

1. **εν]** (6/6) **→unanimous**$_{1jo.4.13}$ **→A**$_{1jo.4.13}$ ‖ XI: 30424

2. **τουτω]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

3. **γινωσκομεν]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

4. **οτι]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

5. **εν]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

6. **αυτω]** (5/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$
   - αυτωι: XI: 30424

7. **μενομεν]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

8. **και]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

9. **αυτος]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

10. **εν]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

11. **ημιν]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

12. **οτι]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

13. **εκ]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

14. **του]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

15. **πνευματος]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

16. **αυτου]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

17. **δεδωκεν]** (4/6) →**unanimous**$_{1jo.4.13}$ ‖ XI: 30424
   - εδωκεν: →**A**$_{1jo.4.13}$

18. **ημιν]** (6/6) →**unanimous**$_{1jo.4.13}$ →**A**$_{1jo.4.13}$ ‖ XI: 30424

Verse 4:14

Byz^{RP}: και[1] ημεις[2] τεθεαμεθα[3] και[4] μαρτυρουμεν[5] οτι[6] ο[7] πατηρ[8] απεσταλκεν[9] τον[10] υιον[11] σωτηρα[12] του[13] κοσμου[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	X: 20044
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10009

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	2	Corr.: 20003c? 30424c?
Number of witnesses that were taken into account in the collation[28]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[27]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ημεις	IV
τεθεαμεθα	IV
και	IV
μαρτυρουμεν	IV
οτι	IV
ο	IV
πατηρ	IV
απεσταλκεν	IV
τον	IV
υιον	IV
σωτηρα	IV
του	IV
κοσμου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1jo.4.14}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003
- **→A**$_{1jo.4.14}$ **group**, attesting to και ημεις τεθεαμεθα και μαρτυρουμεν οτι ο πατηρ απεσταλκε τον υιον σωτηρα του κοσμου (2): IX: 20020 XI: 30424

Apparatus

1. **και]** (6/6) **→unanimous**$_{1jo.4.14}$ **→A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630
2. **ημεις]** (6/6) **→unanimous**$_{1jo.4.14}$ **→A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630
3. **τεθεαμεθα]** (5/6) **→unanimous**$_{1jo.4.14}$ **→A**$_{1jo.4.14}$ ‖ XIII: 30630
   - εθεασαμεθα: V: 20002
4. **και]** (6/6) **→unanimous**$_{1jo.4.14}$ **→A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630

5. **μαρτυρουμεν]** (6/6) →**unanimous**$_{1jo.4.14}$ →**A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630
6. **οτι]** (6/6) →**unanimous**$_{1jo.4.14}$ →**A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630
7. **ο]** (6/6) →**unanimous**$_{1jo.4.14}$ →**A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630
8. **πατηρ]** (6/6) →**unanimous**$_{1jo.4.14}$ →**A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630
9. **απεσταλκεν]** (3/6) →**unanimous**$_{1jo.4.14}$ ‖ V: 20002
    - απεσταλκε: →**A**$_{1jo.4.14}$ ‖ XIII: 30630
10. **τον]** (6/6) →**unanimous**$_{1jo.4.14}$ →**A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630
11. **υιον]** (6/6) →**unanimous**$_{1jo.4.14}$ →**A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630
12. **σωτηρα]** (5/6) →**unanimous**$_{1jo.4.14}$ →**A**$_{1jo.4.14}$ ‖ V: 20002
    - αυτου σωτηρα: XIII: 30630
13. **του]** (6/6) →**unanimous**$_{1jo.4.14}$ →**A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630
14. **κοσμου]** (6/6) →**unanimous**$_{1jo.4.14}$ →**A**$_{1jo.4.14}$ ‖ V: 20002 XIII: 30630

Verse 4:15

Byz[RP]: ος[1] αν[2] ομολογηση[3] οτι[4] ιησους[5] εστιν[6] ο[7] υιος[8] του[9] θεου[10] ο[11] θεος[12] εν[13] αυτω[14] μενει[15] και[16] αυτος[17] εν[18] τω[19] θεω[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 30424
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10009

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[29]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[30]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[29]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	IV
αν	IV
ομολογηση	IV
οτι	IV
ιησους	IV
εστιν	IV
ο	IV
υιος	IV
του	IV
θεου	IV
ο	IV
θεος	IV
εν	IV
αυτω	IV
μενει	IV
και	IV

Reading	Earliest attestation (century)
αυτος	IV
εν	IV
τω	IV
θεω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.4.15}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ος]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630

2. **αν]** (3/6) IV: 20001 V: 20002 IX: 20020

   - εαν: IV: 20003 XIII: 30630
   - *either missing or lacuna*: X: 20044

3. **ομολογηση]** (4/6) IV: 20001 20003 IX: 20020 XIII: 30630

   - ομολογη: V: 20002
   - ομολογησει: X: 20044

4. **οτι]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
5. **ιησους]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
6. **εστιν]** (5/6) IV: 20001 V: 20002 IX: 20020 X: 20044 XIII: 30630

   - χριστος εστιν: IV: 20003

7. **ο]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
8. **υιος]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
9. **του]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
10. **θεου]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
11. **ο]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
12. **θεος]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
13. **εν]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
14. **αυτω]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630
15. **μενει]** (2/6) IV: 20003 V: 20002

   - με: IX: 20020 X: 20044 XIII: 30630
   - μενι: IV: 20001

16. **και]** (3/6) IV: 20001 20003 V: 20002

   - ʹ νει και: IX: 20020 X: 20044 XIII: 30630

17. **αυτος]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630

18. **εν]** (6/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630

19. **τω]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044

    - αυτω: XIII: 30630

20. **θεω]** (5/6) IV: 20001 20003 V: 20002 IX: 20020 X: 20044

    - *either missing or lacuna*: XIII: 30630

Verse 4:16

Byz[RP]*:* και[1] ημεις[2] εγνωκαμεν[3] και[4] πεπιστευκαμεν[5] την[6] αγαπην[7] ην[8] εχει[9] ο[10] θεος[11] εν[12] ημιν[13] ο[14] θεος[15] αγαπη[16] εστιν[17] και[18] ο[19] μενων[20] εν[21] τη[22] αγαπη[23] εν[24] τω[25] θεω[26] μενει[27] και[28] ο[29] θεος[30] εν[31] αυτω[32] μενει[33]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[31]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[32]	**8**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ημεις	IV
εγνωκαμεν	IV
και	IV
πεπιστευκαμεν	IV
την	IV
αγαπην	IV
ην	IV
εχει	IV
ο	IV
θεος	IV
εν	IV
ημιν	IV
ο	IV
θεος	IV

Reading	Earliest attestation (century)
αγαπη	IV
εστιν	IV
και	IV
ο	IV
μενων	IV
εν	IV
τη	IV
αγαπη	IV
εν	IV
τω	IV
θεω	IV
μενει	IV
και	IV
ο	IV
θεος	IV
εν	IV
αυτω	IV
μενει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.4.16}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **καὶ]** (8/8) **→unanimous$_{1jo.4.16}$** ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
2. **ημεις]** (7/8) **→unanimous$_{1jo.4.16}$** ‖ IV: 10009 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
    - ημις: IV: 20001
3. **εγνωκαμεν]** (7/8) **→unanimous$_{1jo.4.16}$** ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
    - [?]ν: IV: 10009
4. **καὶ]** (7/8) **→unanimous$_{1jo.4.16}$** ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

- κ[?]ι: IV: 10009

5. **πεπιστευκαμεν]** (6/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424 XIII: 30630

    - πεπιστευκα[?]: IV: 10009
    - πιστευομεν: V: 20002

6. **την]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

    - [?]: IV: 10009

7. **αγαπην]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

    - αγ[?]πην: IV: 10009

8. **ην]** (8/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

9. **εχει]** (6/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 XI: 30424 XIII: 30630

    - εσχεν: X: 20044
    - εχι: IV: 10009

10. **ο]** (8/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

11. **θεος]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

    - χριστος: IV: 10009

12. **εν]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

    - [?]: IV: 10009

13. **ημιν]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

  - [?]: IV: 10009

14. **ο]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

  - [?]: IV: 10009

15. **θεος]** (8/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

16. **αγαπη]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

  - α[?]απη: IV: 10009

17. **εστιν]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XI: 30424

  - εστι: XIII: 30630

18. **και]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

  - κα[?]: IV: 10009

19. **ο]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

  - [?]: IV: 10009

20. **μενων]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

  - [?]: IV: 10009

21. **εν]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

- [?]: IV: 10009

22. **τη]** (6/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XIII: 30630

    - τ[?]: IV: 10009
    - τηι: XI: 30424

23. **αγαπη]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XIII: 30630

    - αγαπηι: XI: 30424

24. **εν]** (8/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

25. **τω]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XIII: 30630

    - τωι: XI: 30424

26. **θεω]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XIII: 30630

    - θωι: XI: 30424

27. **μενει]** (3/8) →**unanimous**$_{1jo.4.16}$ ‖ V: 20002 XI: 30424

    - [?]: IV: 10009
    - με: IX: 20020 X: 20044
    - μενι: IV: 20001
    - *either missing or lacuna*: XIII: 30630

28. **και]** (4/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 XI: 30424

    - [?] [?]: IV: 10009
    - ʹ νει και: IX: 20020 X: 20044
    - *either missing or lacuna*: XIII: 30630

29. **ο]** (5/8) →**unanimous**$_{1jo.4.16}$ ‖ V: 20002 IX: 20020 X: 20044 XI: 30424

- *either missing or lacuna*: IV: 10009 20001 XIII: 30630

30. **θεος]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XI: 30424

    - *either missing or lacuna*: XIII: 30630

31. **εν]** (7/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 10009 20001 V: 20002 IX: 20020 X: 20044 XI: 30424

    - *either missing or lacuna*: XIII: 30630

32. **αυτω]** (5/8) →**unanimous**$_{1jo.4.16}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044

    - αυτ[?]: IV: 10009
    - αυτωι: XI: 30424
    - *either missing or lacuna*: XIII: 30630

33. **μενει]** (2/8) →**unanimous**$_{1jo.4.16}$ ‖ XI: 30424

    - [?]: IV: 10009
    - με΄ νει: IX: 20020 X: 20044 XIII: 30630
    - μενι: IV: 20001
    - *either missing or lacuna*: V: 20002

Verse 4:17

Byz[RP]: εν[1] τουτω[2] τετελειωται[3] η[4] αγαπη[5] μεθ[6] ημων[7] ινα[8] παρρησιαν[9] εχωμεν[10] εν[11] τη[12] ημερα[13] της[14] κρισεως[15] οτι[16] καθως[17] εκεινος[18] εστιν[19] και[20] ημεις[21] εσμεν[22] εν[23] τω[24] κοσμω[25] τουτω[26]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XIII: 30630
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	IV: 10009
Corrected witnesses *ignored* from the apparatus[33]	2	Corr.: 20003^{c}? 30424^{c}?
Number of witnesses that were taken into account in the collation[34]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	IV
τουτω	IV
τετελειωται	IV
η	IV
αγαπη	IV
μεθ	IV
ημων	IV
ινα	IV
παρρησιαν	IV
εχωμεν	IV
εν	IV
τη	IV
ημερα	IV
της	IV
κρισεως	IV
οτι	IV
καθως	IV
εκεινος	IV
εστιν	IV

Reading	Earliest attestation (century)
και	IV
ημεις	IV
εσμεν	IV
εν	IV
τω	IV
κοσμω	IV
τουτω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{1jo.4.17}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (4): IV: 20003 V: 20002 IX: 20020 X: 20044

Apparatus

1. **εν]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
2. **τουτω]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
3. **τετελειωται]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
4. **η]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
5. **αγαπη]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
6. **μεθ]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
7. **ημων]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
8. **ινα]** (5/6) →**unanimous**$_{1jo.4.17}$ ‖ XI: 30424
    - εν ημιν ινα: IV: 20001
9. **παρρησιαν]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
10. **εχωμεν]** (5/6) →**unanimous**$_{1jo.4.17}$ ‖ XI: 30424
    - εχομεν: IV: 20001
11. **εν]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
12. **τη]** (5/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001
    - τηι: XI: 30424
13. **ημερα]** (5/6) →**unanimous**$_{1jo.4.17}$ ‖ XI: 30424
    - αγαπη: IV: 20001
14. **της]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424
15. **κρισεως]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424

16. **οτι]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424

17. **καθως]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424

18. **εκεινος]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424

19. **εστιν]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424

20. **και]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424

21. **ημεις]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424

22. **εσμεν]** (5/6) →**unanimous**$_{1jo.4.17}$ ‖ XI: 30424

    - εσομεθα: IV: 20001

23. **εν]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424

24. **τω]** (5/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001

    - τωι: XI: 30424

25. **κοσμω]** (5/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001

    - κοσμωι: XI: 30424

26. **τουτω]** (6/6) →**unanimous**$_{1jo.4.17}$ ‖ IV: 20001 XI: 30424

Verse 4:18

Byz[RP]: φοβος[1] ουκ[2] εστιν[3] εν[4] τη[5] αγαπη[6] αλλ[7] η[8] τελεια[9] αγαπη[10] εξω[11] βαλλει[12] τον[13] φοβον[14] οτι[15] ο[16] φοβος[17] κολασιν[18] εχει[19] ο[20] δε[21] φοβουμενος[22] ου[23] τετελειωται[24] εν[25] τη[26] αγαπη[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[35]	0	None
Number of witnesses that were taken into account in the collation[36]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[35]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
φοβος	IV
ουκ	IV
εστιν	IV
εν	IV
τη	IV
αγαπη	IV
αλλ	IV
η	IV
τελεια	IV
αγαπη	IV
εξω	IV
βαλλει	IV
τον	IV
φοβον	IV
οτι	IV
ο	IV
φοβος	IV
κολασιν	IV
εχει	IV

Reading	Earliest attestation (century)
ο	IV
δε	IV
φοβουμενος	IV
ου	IV
τετελειωται	IV
εν	IV
τη	IV
αγαπη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.18}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(4)**: IV: 20001 V: 20002 IX: 20020 XIII: 30630

Apparatus

1. **φοβος]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
2. **ουκ]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
3. **εστιν]** (6/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 XI: 30424
   - ενεστιν: X: 20044
4. **εν]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
5. **τη]** (6/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044
   - τηι: XI: 30424
6. **αγαπη]** (6/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044
   - αγαπηι: XI: 30424
7. **αλλ]** (6/7) →**unanimous**$_{1jo.4.18}$ ‖ X: 20044 XI: 30424
   - αλλα: IV: 20003
8. **η]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
9. **τελεια]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
10. **αγαπη]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
11. **εξω]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
12. **βαλλει]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
13. **τον]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
14. **φοβον]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424
15. **οτι]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

16. **ο]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

17. **φοβος]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

18. **κολασιν]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

19. **εχει]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

20. **ο]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

21. **δε]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

22. **φοβουμενος]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

23. **ου]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

24. **τετελειωται]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

25. **εν]** (7/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044 XI: 30424

26. **τη]** (6/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044
    - τηι: XI: 30424

27. **αγαπη]** (6/7) →**unanimous**$_{1jo.4.18}$ ‖ IV: 20003 X: 20044
    - αγαπηι: XI: 30424

Verse 4:19

Byz^{RP}: ημεις^{1} αγαπωμεν^{2} αυτον^{3} οτι^{4} αυτος^{5} πρωτος^{6} ηγαπησεν^{7} ημας^{8}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[37]	0	None
Number of witnesses that were taken into account in the collation[38]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[37]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημεις	IV
αγαπωμεν	IV
αυτον	IX
οτι	IV
αυτος	IV
πρωτος	IV
ηγαπησεν	IV
ημας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.19}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: IX: 20020 X: 20044 XI: 30424

Apparatus

1. **ημεις]** (6/7) →**unanimous**$_{1jo.4.19}$ ‖ IV: 20003 V: 20002 XIII: 30630
   - ημις: IV: 20001
2. **αγαπωμεν]** (6/7) →**unanimous**$_{1jo.4.19}$ ‖ IV: 20001 20003 XIII: 30630
   - ουν αγαπωμεν: V: 20002
3. **αυτον]** (3/7) →**unanimous**$_{1jo.4.19}$
   - τον: IV: 20001 XIII: 30630
   - *either missing or lacuna*: IV: 20003 V: 20002
4. **οτι]** (5/7) →**unanimous**$_{1jo.4.19}$ ‖ IV: 20003 V: 20002
   - θεον οτι: IV: 20001 XIII: 30630
5. **αυτος]** (6/7) →**unanimous**$_{1jo.4.19}$ ‖ IV: 20001 20003 XIII: 30630
   - ο θεος: V: 20002
6. **πρωτος]** (7/7) →**unanimous**$_{1jo.4.19}$ ‖ IV: 20001 20003 V: 20002 XIII: 30630
7. **ηγαπησεν]** (7/7) →**unanimous**$_{1jo.4.19}$ ‖ IV: 20001 20003 V: 20002 XIII: 30630

8. **ημας]** (7/7) →**unanimous**$_{1jo.4.19}$ ‖ IV: 20001 20003 V: 20002 XIII: 30630

Verse 4:20

Byz[RP]: εαν[1] τις[2] ειπη[3] οτι[4] αγαπω[5] τον[6] θεον[7] και[8] τον[9] αδελφον[10] αυτου[11] μιση[12] ψευστης[13] εστιν[14] ο[15] γαρ[16] μη[17] αγαπων[18] τον[19] αδελφον[20] αυτου[21] ον[22] εωρακεν[23] τον[24] θεον[25] ον[26] ουχ[27] εωρακεν[28] πως[29] δυναται[30] αγαπαν[31]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	IX: 20020 XI: 30424
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[39]	2	Corr.: 20001[c]? 20003[c]?
Number of witnesses that were taken into account in the collation[40]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[39]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	IV
τις	IV
ειπη	IV
οτι	IV
αγαπω	IV
τον	IV
θεον	IV
και	IV
τον	IV
αδελφον	IV
αυτου	IV
μιση	XIII
ψευστης	IV
εστιν	IV
ο	IV

Reading	Earliest attestation (century)
γαρ	IV
μη	IV
αγαπων	IV
τον	IV
αδελφον	IV
αυτου	IV
ον	IV
εωρακεν	IV
τον	IV
θεον	IV
ον	IV
ουχ	IV
εωρακεν	IV
πως	V
δυναται	IV
αγαπαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.20}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εαν]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
2. **τις]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
3. **ειπη]** (4/5) IV: 20003 V: 20002 X: 20044 XIII: 30630
    - *either missing or lacuna*: IV: 20001
4. **οτι]** (4/5) IV: 20003 V: 20002 X: 20044 XIII: 30630
    - *either missing or lacuna*: IV: 20001
5. **αγαπω]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
6. **τον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
7. **θεον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

8. **και]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
9. **τον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
10. **αδελφον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
11. **αυτου]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
12. **μιση]** (1/5) XIII: 30630
    - μειση: IV: 20001 20003 V: 20002
    - μισει: X: 20044
13. **ψευστης]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
14. **εστιν]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
15. **ο]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
16. **γαρ]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
17. **μη]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
18. **αγαπων]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
19. **τον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
20. **αδελφον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
21. **αυτου]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
22. **ον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
23. **εωρακεν]** (3/5) IV: 20001 V: 20002 X: 20044
    - εορακεν: IV: 20003
    - εωρακε: XIII: 30630
24. **τον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
25. **θεον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
26. **ον]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
27. **ουχ]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
28. **εωρακεν]** (4/5) IV: 20001 V: 20002 X: 20044 XIII: 30630

- εορακεν: IV: 20003

29. **πως]** (1/5) V: 20002

    - ου: IV: 20001 20003 X: 20044 XIII: 30630

30. **δυναται]** (4/5) IV: 20003 V: 20002 X: 20044 XIII: 30630

    - δυνατε: IV: 20001

31. **αγαπαν]** (5/5) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

Verse 4:21

Byz^{RP}: και[1] ταυτην[2] την[3] εντολην[4] εχομεν[5] απ[6] αυτου[7] ινα[8] ο[9] αγαπων[10] τον[11] θεον[12] αγαπα[13] και[14] τον[15] αδελφον[16] αυτου[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 20003[c]?
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[41]	1	Corr.: 20002[C]?
Number of witnesses that were taken into account in the collation[42]	**8**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ταυτην	IV
την	IV
εντολην	IV
εχομεν	IV
απ	IV
αυτου	IV
ινα	IV
ο	IV
αγαπων	IV
τον	IV
θεον	IV
αγαπα	IV
και	IV
τον	IV
αδελφον	IV
αυτου	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.4.21}$ group, ie witnesses that attest a verse identical with Byz^{RP} (5): IV: 20001 IX: 20020 XI: 30424 XIII: 30630 ‖ Corr.: 20003^{c}?

Apparatus

1. **και]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044
2. **ταυτην]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044
3. **την]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044
4. **εντολην]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044

5. **εχομεν]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044

6. **απ]** (7/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 X: 20044

   - απο: V: 20002

7. **αυτου]** (7/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 X: 20044

   - του: V: 20002

8. **ινα]** (7/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 X: 20044

   - θεου ινα: V: 20002

9. **ο]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044

10. **αγαπων]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044

11. **τον]** (6/8) →**unanimous**$_{1jo.4.21}$ ‖ X: 20044

    - *either missing or lacuna*: IV: 20003 V: 20002

12. **θεον]** (6/8) →**unanimous**$_{1jo.4.21}$ ‖ X: 20044

    - *either missing or lacuna*: IV: 20003 V: 20002

13. **αγαπα]** (6/8) →**unanimous**$_{1jo.4.21}$ ‖ X: 20044

    - *either missing or lacuna*: IV: 20003 V: 20002

14. **και]** (5/8) →**unanimous**$_{1jo.4.21}$

    - *either missing or lacuna*: IV: 20003 V: 20002 X: 20044

15. **τον]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044

16. **αδελφον]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044

17. **αυτου]** (8/8) →**unanimous**$_{1jo.4.21}$ ‖ IV: 20003 V: 20002 X: 20044